## A morning service during the Covid-19 restrictions Ninth Sunday after Pentecost - August 2, 2020

#### #263 O God of Bethel

O God of Bethel, by whose hand thy people still are fed, who through this weary pilgrimage hast all our fathers led:



Our vows, our prayers, we now present before thy throne of grace. God of our fathers, be the God of their succeeding race.

Through each perplexing path of life our wandering footsteps guide; give us each day our daily bread, and raiment fit provide.

O spread thy covering wings around, till all our wandering cease, and at our Father's loved abode our souls arrive in peace. Philip Doddridge 1702-1751, John Logan 1748-1788

The Lord is in his holy temple: O come, let us worship.

**Jubilate** Psalm 100

Be joyful in the Lord, all you lands; \* serve the Lord with gladness and come before his presence with a song.

Know this: The Lord himself is God; \* he himself has made us, and we are his; we are his people and the sheep of his pasture.

Enter his gates with thanksgiving; go into his courts with praise; \* give thanks to him and call upon his name.

For the Lord is good; his mercy is everlasting; \* and his faithfulness endures from age to age.

Glory to the Father, and to the Son, and to the Holy Spirit: \* as it was in the beginning, is now and will be for ever. Amen.

The Psalm for the day Psalm 17:1-7, 16

The Readings for the day: Genesis 32:22-31; Romans 9:1-5; Matthew 14:13-21 A reflection on the readings (see attached - written by the Ven. Glen Miller)

# 116 How Sweet the Name of Jesus Sounds

How sweet the name of Jesus sounds in a believer's ear. it soothes his sorrows, heals his wounds, and drives away his fear.



It makes the wounded spirit whole, and calms the troubled breast; 'tis manna to the hungry soul, and to the weary rest.

Dear Name! The rock on which I build, my shield and hiding place, my never failing treasury, filled with boundless stores of grace.

Jesus, my Shepherd, Brother, Friend, my Prophet, Priest, and King, my Lord, my Life, my Way, my End, accept the praise I bring.

Weak is the effort of my heart, and cold my warmest thought; but when I see thee as thou art, I'll praise thee as I ought.

John Newton 1725-1807

Hear, O Israel

Hear, O Israel, the Lord our God, the Lord is one. Love the Lord your God with all your heart, with all your soul,

with all your mind, and with all your strength.

This is the first and the great commandment, the second is like it:

Love your neighbour as you love yourself. There is no commandment greater than these.

Prayers (see litany below)

Please remember Karen, Geri, Doe, Thelma, the Anzil household, nursing homes, plans to re-open our worship services in September,

## The Collect for the day

Almighty God, your Son Jesus Christ fed the hungry with the bread of his life and the word of his kingdom. Renew your people with your heavenly grace, and in all our weakness sustain us by your true and living bread, who lives and reigns with you and the Holy Spirit, one God, now and for ever.

## The Lord's Prayer

# #131 The Lord's My Shepherd

The Lord's my shepherd, I'll not want; he makes me down to lie in pastures green; he leadeth me the quiet waters by.



My soul he doth restore again, and me to walk doth make within the paths of righteousness, even for his own name's sake.

Yea, though I walk through death's dark vale, yet will I fear no ill; for thou art with me, and thy rod and staff me comfort still.

My table thou hast furnished in presence of my foes; my head thou doth with oil anoint, and my cup overflows.

Goodness and mercy all my life shall surely follow me, and in God's house for evermore my dwelling place shall be.

Scottish Psalter 1650

#### Dismissal

Then may be said or sung,
Officiant Let us bless the Lord. People Thanks be to God!

18 A Responsive Intercession *The penitential section may be omitted.* In peace, we pray to you, Lord God. *Silence* 

For all people in their daily life and work;

For our families, friends, and neighbours, and for all those who are alone.

For this community, our country, and the world;

For all who work for justice, freedom, and peace.

For the just and proper use of your creation;

For the victims of hunger, fear, injustice, and oppression.

For all who are in danger, sorrow, or any kind of trouble;

For those who minister to the sick, the friendless, and the needy.

For the peace and unity of the Church of God;

For all who proclaim the gospel, and all who seek the truth.

For N our bishop, and for all bishops and other ministers;

For all who serve God in his Church.

For our own needs and those of others.

Silence. The people may add their own petitions.

Hear us, Lord; For your mercy is great.

## **General Thanksgiving Prayers**

Almighty God, Father of all mercies, we your unworthy servants give you humble thanks for all your goodness and loving-kindness to us and all whom you have made.

We bless you for our creation, preservation, and all the blessings of this life; but above all for your immeasurable love in the redemption of the world by our Lord Jesus Christ; for the means of grace, and for the hope of glory.

And, we pray, give us such an awareness of your mercies, that with truly thankful hearts we may show forth your praise, not only with our lips, but in our lives, by giving up ourselves to your service, and by walking before you in holiness and righteousness all our days; through Jesus Christ our Lord, to whom with you and the Holy Spirit, be honour and glory throughout all ages. **Amen**.

We pray for all those who have died in the peace of Christ, and for those whose faith is known to you alone, that they may have a place in your eternal kingdom.

Silence. The people may add their own petitions.

Lord, let your loving kindness be upon them;

Who put their trust in you.

We pray to you also for the forgiveness of our sins.

## Silence may be kept.

Have mercy upon us, most merciful Father; in your compassion, forgive us our sins, known and unknown, things done and left undone; and so uphold us by your Spirit that we may live and serve you in newness of life, to the honour and glory of your name; through Jesus Christ our Lord. Amen.

The celebrant concludes with an absolution, or the following (or other suitable) collect.

Gracious God, you have heard the prayers of your faithful people; you know our needs before we ask, and our ignorance in asking. Grant our requests as may be best for us. This we ask in the name of your Son Jesus Christ our Lord. Amen.

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